

**BE YOUR
BEST** **LANCERS**
Schedule
2025

PERIOD 1 CLASS OF 2027 - FRESHMEN

PERIOD 2 CLASS OF 2026- SOPHOMORES

PERIOD 3 CLASS OF 2025 - JUNIORS

PERIOD 4 CLASS OF 2024 - SENIORS

**PLEASE REPORT TO MAIN GYM AT THE
BEGINNING OF THE PERIOD.**

PLEASE SIT WITH YOUR CLASS.

***** IF YOU HAVE A COMBINATION CLASS PLEASE SEND THE
APPROPRIATE STUDENTS TO THEIR GRADE LEVEL ASSEMBLY AND
STAY WITH YOUR OTHER STUDENTS IN YOUR CLASSROOM.**